

LEGEND

- EXISTING BOUNDARY
- PROPOSED JUNCTION PITS
- PROPOSED SURFACE INLET PITS
- PROPOSED LINTEL ONGRADE & SAG PITS
- PROPOSED PIT TAG
- STORMWATER UPSTREAM INVERT RL, STORMWATER PIPE DIAMETER & CLASS, STORMWATER PIPE LENGTH, STORMWATER PIPE GRADE, STORMWATER DOWNSTREAM INVERT RL.
- PROPOSED GRATED DRAIN
- PROPOSED STORMWATER PIPE
- EXISTING CONTOURS
- PROPOSED CONTOURS
- PROPOSED SPOT LEVEL
- EXISTING SPOT LEVEL
- PROPOSED OVERLAND FLOW ROUTE
- EXISTING ELECTRICAL MAINS LINE
- EXISTING GAS LINE
- EXISTING SEWER LINE
- EXISTING TELSTRA LINES
- EXISTING WATER LINE
- EXISTING STORMWATER LINE
- EXISTING PIT
- EXISTING WEIR & GUTTER



DETERMINED – APPROVAL

REF Approval No: 08/2023

Date: 24/2/2023

Signed by:

20309

NOTE:
• EXISTING STORMWATER NETWORK TO BE CONFIRMED WITH FUTURE SURVEY

DETAIL PLAN
SCALE: 1:200

FOR TENDER ONLY

| AMENDMENTS | | | | ARCHITECT | | CLIENT | | PROJECT MANAGER | | CIVIL ENGINEER | | PROJECT | | JOB NUMBER | | DRAWING NUMBER | | REV | | ISSUE DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------|--------------------------|------|-----------|------|---------|------|-----------------|------------|--------------------------|-----|---------|------------|------------------------|-----|---|------------|---|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|---|--|---|--|--|--|---|--|-------|--|------------------------|--|------------------------------------|--|----|--|----------|--|
| <table><tr><th>ISSUE</th><th>DATE</th><th>SUBJECT</th><th>AUTH</th></tr><tr><td>01</td><td>01/08/2022</td><td>ISSUED FOR CO-ORDINATION</td><td>ALP</td></tr><tr><td>02</td><td>09/09/2022</td><td>ISSUED FOR TENDER ONLY</td><td>ALP</td></tr><tr><td>03</td><td>20/02/2023</td><td>ISSUED FOR TENDER ONLY</td><td>ALP</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> | | | | ISSUE | DATE | SUBJECT | AUTH | 01 | 01/08/2022 | ISSUED FOR CO-ORDINATION | ALP | 02 | 09/09/2022 | ISSUED FOR TENDER ONLY | ALP | 03 | 20/02/2023 | ISSUED FOR TENDER ONLY | ALP | | | | | | | | | | | | | | | | | | | | | | | | | Conrad Gargett  Suite 110, Jones Bay Wharf 26-32 Pirrama Road Pyrmont NSW 2009 T +61 (02) 8353 8888 | |  Health Infrastructure Level 14, 77 Pacific Hwy North Sydney NSW 2060 T +61 (02) 9978 5402 | |  Capital Insight Level 9, 76 Berry St North Sydney NSW 2060 T +61 (02) 9417 8400 | |  Henry & Hymas Suite 2.01 828 Pacific Highway, Gordon NSW 2072 T +61 (02) 9417 8400 | | BOWRAL & DISTRICT HOSPITAL REDEVELOPMENT 97-103 BOWRAL ST. BOWRAL NSW 2576 | | 20958 | | 131000-DDB2-L00-CV-101 | | DRAWING NAME DETAIL PLAN | | 03 | | AUG 2022 | |
| ISSUE | DATE | SUBJECT | AUTH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | 01/08/2022 | ISSUED FOR CO-ORDINATION | ALP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | 09/09/2022 | ISSUED FOR TENDER ONLY | ALP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | 20/02/2023 | ISSUED FOR TENDER ONLY | ALP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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CATCHMENT LEGEND - TOTAL SITE = 41827m²

- EXISTING HARDSTAND AREA TO BE RETAINED
AREA =28425 m²
100% IMPERVIOUS
- PROPOSED PAVEMENT WITHIN EXTENT OF WORKS
AREA =3437 m²
100% IMPERVIOUS
- EXISTING LANDSCAPE AREA TO BE RETAINED
AREA =9134 m²
100% PERVIOUS
- EXISTING LANDSCAPE WITHIN EXTENT OF WORKS
TO BE RETAINED
AREA =401 m²
100% PERVIOUS
- PROPOSED LANDSCAPE WITHIN EXTENT OF WORKS
AREA =430 m²
100% PERVIOUS
- UPSTREAM CATCHMENT
AREA = 11,567.84m²



DETERMINED – APPROVAL

REF Approval No: 08/2023

Date: 24/2/2023

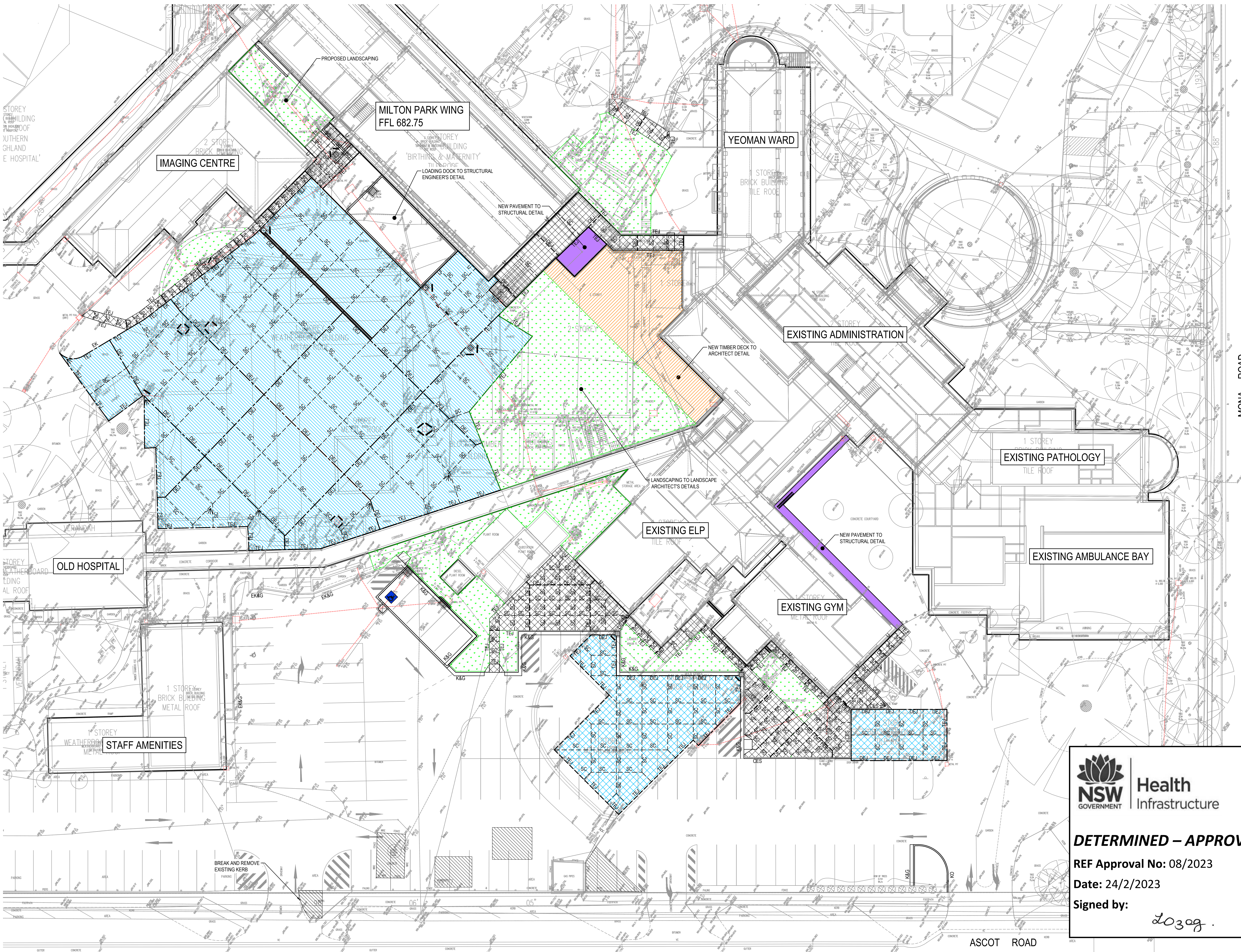
Signed by:

20309

PRE DEVELOPMENT CATCHMENT PLAN
SCALE 1:400

FOR TENDER ONLY

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|------------|------------|--------------------------|--------|-----------------|----------------|---------|------------|----------------|-----|------------|
| AMENDMENTS | | ARCHITECT | CLIENT | PROJECT MANAGER | CIVIL ENGINEER | PROJECT | JOB NUMBER | DRAWING NUMBER | REV | ISSUE DATE |
| 01 | 01/08/2022 | ISSUED FOR CO-ORDINATION | 01 | 01 | 01 | 01 | 01 | 01 | 01 | 01 |
| 02 | 29/09/2022 | ISSUED FOR TENDER ONLY | 02 | 02 | 02 | 02 | 02 | 02 | 02 | 02 |
| 03 | 06/09/2023 | ISSUED FOR TENDER ONLY | 03 | 03 | 03 | 03 | 03 | 03 | 03 | 03 |
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PAVEMENT TYPE LEGEND

PAVEMENT TYPE 1
CONCRETE PAVEMENT
150mm CONCRETE $f_c = 32\text{MPa}$ TOP SL82 WITH MIN. 50mm COVER
150mm DGB 20
COMPACTED SUBGRADE (CBR TO BE CONFIRMED ON SITE AND LIME STABILIZED TO MIN 3% IF NECESSARY)

PAVEMENT TYPE 2
HEAVY DUTY CONCRETE
180mm CONCRETE $f_c = 32\text{MPa}$ TOP SL92 WITH MIN. 50mm COVER
150mm DGB 20
COMPACTED SUBGRADE (CBR TO BE CONFIRMED ON SITE AND LIME STABILIZED TO MIN 3% IF NECESSARY)

PAVEMENT TYPE 3
FOOTPATH PAVEMENT
120mm 20MPa CONCRETE
100mm DGB20 COMPACTED TO 98% SMD
COMPACTED SUBGRADE TO 100% SDD ASSUMED CBR OF 3%

PAVEMENT TYPE 4
FLEXIBLE PAVEMENT
40mm THICK AC10
150mm DGB20
100mm DGS40
COMPACTED SUBGRADE MIN. CBR 8%

LANDSCAPE AREA
PROPOSED LANDSCAPE

TIMBER DECK
PROPOSED TIMBER DECK TO ARCHITECT DETAILS

NEW PAVEMENT BY STRUCTURAL
PROPOSED PAVEMENT TO STRUCTURAL DETAILS

LEGEND

EXISTING BOUNDARY
PROPOSED JUNCTION PITS
PROPOSED SURFACE INLET PITS
PROPOSED LINTEL ONGRADE & SAG PITS
PROPOSED SAW CUT JOINT
PROPOSED ISOLATION JOINT
PROPOSED THICKENED EDGE JOINT
PROPOSED DOWELED EXPANSION JOINT
EXISTING STORMWATER PITS
EXISTING KERB & GUTTER
PROPOSED KERB & GUTTER
PROPOSED KERB ONLY
PROPOSED CONCRETE EDGE STRIP
PROPOSED RIDGE LINE
PROPOSED TRIMMER BARS
PROPOSED CORNER REINFORCEMENT BARS

NSW Health Infrastructure

DETERMINED – APPROVAL

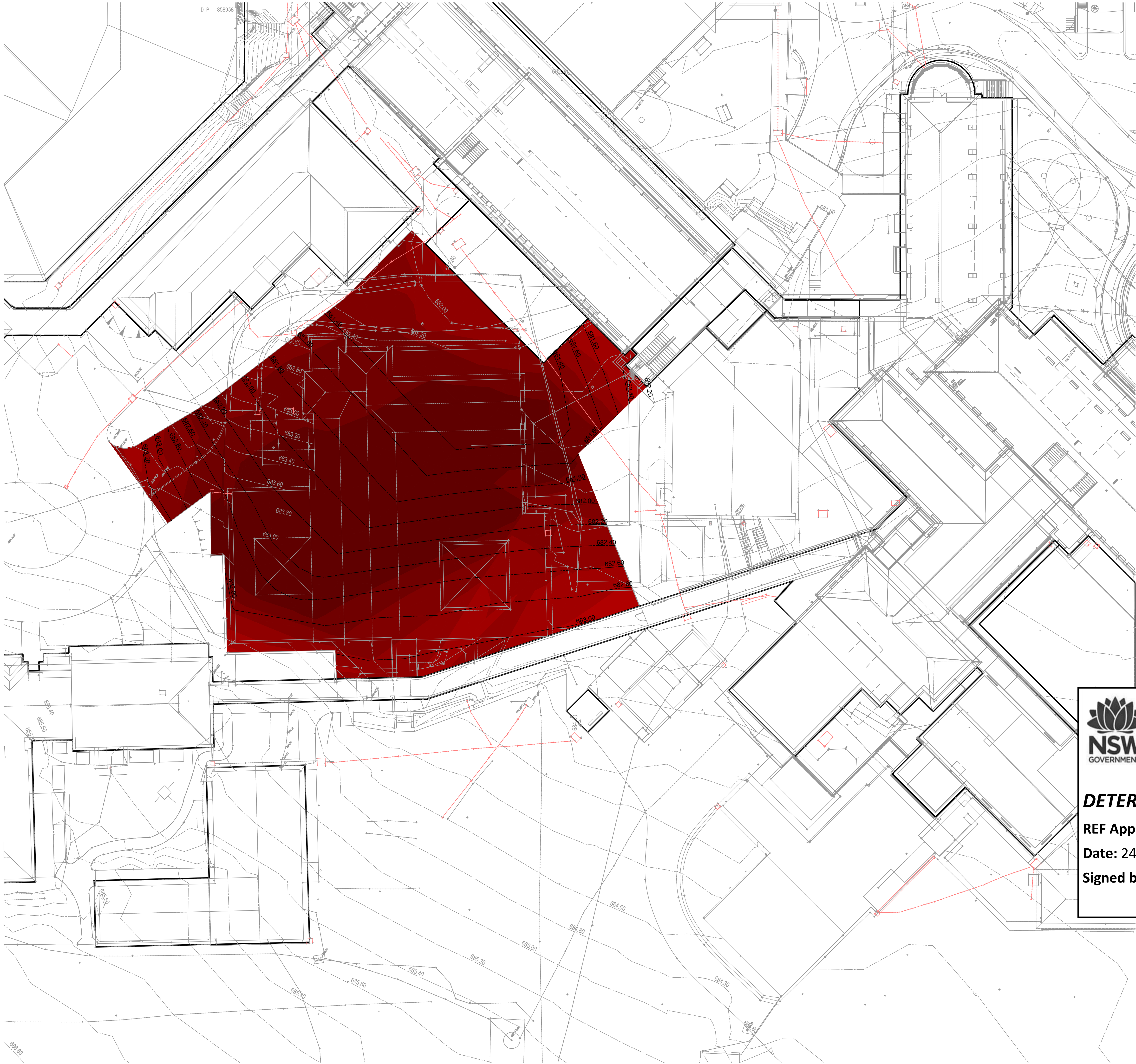
REF Approval No: 08/2023

Date: 24/2/2023

Signed by: *Lozog*

PAVEMENT AND JOINTING PLAN
SCALE: 1:200

FOR TENDER ONLY



LEGEND

| DEPTH RANGE | Lower_value | Upper_value | Colour |
|-------------|-------------|-------------|--------|
| -20 | to | -10 | Metres |
| -10 | to | -6 | Metres |
| -6 | to | -4 | Metres |
| -4 | to | -2 | Metres |
| -2 | to | -1 | Metres |
| -1 | to | -.8 | Metres |
| -.8 | to | -.6 | Metres |
| -.6 | to | -.4 | Metres |
| -.4 | to | -.2 | Metres |
| -.2 | to | -.1 | Metres |
| -.1 | to | -.05 | Metres |
| -.05 | to | .0 | Metres |
| .0 | to | .05 | Metres |
| .05 | to | .1 | Metres |
| .1 | to | .2 | Metres |
| .2 | to | .4 | Metres |
| .4 | to | .6 | Metres |
| .6 | to | .8 | Metres |
| .8 | to | 1 | Metres |
| 1 | to | 2 | Metres |
| 2 | to | 4 | Metres |
| 4 | to | 6 | Metres |
| 6 | to | 10 | Metres |
| 10 | to | 90 | Metres |

BULK EARTHWORKS/ SUBGRADE PREPARATION - SITEWORKS.

- REFER TO GEOTECHNICAL INVESTIGATION REPORT OR INFORMATION RELATING TO EXISTING GROUND CONDITIONS, SITE TREATMENT AND SUPERVISION.
- THE LOCATIONS OF UNDERGROUND SERVICES SHOWN ON THESE DRAWINGS HAVE BEEN PLOTTED FROM SURVEY AND AUTHORITY INFORMATION. THE SERVICE INFORMATION HAS BEEN PREPARED ONLY TO SHOW THE APPROXIMATE POSITIONS OF ANY KNOWN SERVICES AND MAY NOT BE AS CONSTRUCTED OR ACCURATE.
- HENRY AND HYMAS PTY LTD CAN NOT GUARANTEE THAT THE SERVICES INFORMATION SHOWN ON THESE DRAWINGS, ACCURATELY INDICATES THE PRESENCE OR ABSENCE OF SERVICES OR THEIR LOCATION AND WILL ACCEPT NO LIABILITY FOR INACCURACIES IN THE SERVICES INFORMATION SHOWN ARISING FROM ANY CAUSE WHATSOEVER. CONTRACTORS ARE TO CONTACT THE RELEVANT SERVICE AUTHORITY PRIOR TO COMMENCEMENT OF EXCAVATION. FOR COMMENCEMENT OF WORKS ON SITE, SEARCH RESULTS ARE TO BE KEPT ON SITE AT ALL TIMES.
- ALL SERVICES ARE TO BE LOCATED AND CUT OFF PRIOR TO THE COMMENCEMENT OF EXCAVATION AND FILLING OPERATIONS.
- ALL TOP SOIL, ORGANIC MATTER AND FILL MATERIAL SHALL BE REMOVED FROM ALL AREAS UNDER BUILDING AND CARPARK LOCATIONS TO THE SATISFACTION OF THE GEOTECHNICAL ENGINEER. AREAS TO BE FULLY STRIPPED OF EXISTING FILL AND DARK BROWN BLACK UPPER ORGANIC ALLUVIUM, OR OBVIOUS UNSUITABLE MATERIAL.
- EXCAVATE TO ACHIEVE SUBGRADE LEVELS WHERE NECESSARY.
- THE EXPOSED SUBGRADE AFTER STRIPPING AND/OR EXCAVATION IS TO BE PROOF ROLLED USING NOT FEWER THAN 5 PASSES OF A MINIMUM 8 TONNE DEAD WEIGHT STEEL SMOOTH-DRUM ROLLER UNDER THE SUPERVISION OF AN EXPERIENCED GEOTECHNICAL ENGINEER OR AN EXPERIENCED CIVIL ENGINEER. ANY AREAS ON THE SUBGRADE EXHIBITING EXCESSIVE DEFLECTION / MOVEMENT UNDER ROLLER TO BE EXCAVATED TO A MIN. DEPTH OF 0.5m AND REPLACED WITH APPROVED GRANULAR MATERIAL. COMPACTED IN 250mm LOOSE LAYERS OR AS DIRECTED BY THE GEOTECHNICAL ENGINEER.
- ENGINEERED FILL FOR REPLACEMENT OF SOFT OR HEAVING AREAS OR FOR BULK FILLING TO COMPRISE ESSENTIALLY OF GRANULAR MATERIALS (E.G. EXCAVATED SHALE), WITH A PARTICLE SIZE NOT GREATER THAN 75mm DIAMETER. ENGINEERED FILL TO BE PLACED IN LAYERS NOT EXCEEDING 250mm LOOSE THICKNESS AND COMPACTED TO 100% OF STANDARD MAXIMUM DRY DENSITY (SMD) WITHIN $\pm 2\%$ OF OPTIMUM MOISTURE CONTENT (OMC).
- IMPORTED FILLING (IF REQUIRED) IS TO BE TO THE APPROVAL OF THE GEOTECHNICAL ENGINEER. THE CONTRACTOR IS TO NOMINATE THE SOURCE AND PROVIDE A SAMPLE FOR APPROVAL PRIOR TO IMPORTATION AND PLACEMENT ON SITE.
- ALL FILL MATERIAL SHALL BE FROM A SOURCE APPROVED BY THE SUPERINTENDENT AND SHALL COMPLY WITH THE FOLLOWING:
FREE FORM ORGANIC AND PERISHABLE MATTER
MAXIMUM PARTICLE SIZE = 75mm
MAXIMUM PLASTICITY INDEX = 15%
- ALL EARTHWORKS SHALL BE CARRIED OUT IN ACCORDANCE WITH GEOTECH REPORT

LEGEND

| | |
|-------|-------------------|
| 32.00 | EXISTING CONTOURS |
| 32.00 | CONTOURS BE |



Health Infrastructure

DETERMINED – APPROVAL

REF Approval No: 08/2023

Date: 24/2/2023

Signed by:

20309

EARTHWORKS QUANTITIES

THERE IS NO BULKING USED IN THE EARTHWORKS CALCULATIONS.

| EARTHWORKS QUANTITIES | |
|-----------------------|---------|
| TOTAL AREA (1738 m²) | |
| CUT | 1483 m² |
| FILL | 0 m² |
| CUT OVER FILL | 1483 m² |

SITE STRIPPING = 1738 m² x 200mm = 348 m²

BULK EARTHWORKS CUT & FILL PLAN

SCALE: 1:200

FOR TENDER ONLY

| | | | | | | | | | | |
|--|--|---|--------|-----------------|----------------|---------|------------|----------------|-----|------------|
| AMENDMENTS | | ARCHITECT | CLIENT | PROJECT MANAGER | CIVIL ENGINEER | PROJECT | JOB NUMBER | DRAWING NUMBER | REV | ISSUE DATE |
| 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 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